



APPLICATION / NOMINATION FORM



APPLICANT'S BACKGROUND

Applicant's Name:

Sex:

Category:

Present Occupation:

Present Address:

Tel:

E-mail:

Blog:

M	F	Age:
General / SC / ST / Physically Challenged		

Paste (Front attested)
 Passport size
 Color
 Photograph of applicant
 (Mandatory)

Recognition/Awards received specify (name of the award, by whom, when for what purpose)

National Level

State Level

Name of the NGO/Trust/Foundation (if attached to):

Registration details:

Year of inception:

Address and Tel. No:

Field of work:



DETAILS OF THE NOMINATING PERSON

Name: _____

Sex: _____ M/F _____ Age: _____

Relationship with the Applicant: _____

Present Occupation: _____

Present Address: _____

Tel: _____

E-mail: _____

.....
Signature of the nominating person

Enclosures:

1. _____
2. _____
3. _____
4. _____

(All documents, as mentioned in the scheme, must be duly attested and attached)

.....
(Signature of Applicant)

I undertake to submit any further document(s), as may be required and to accept the decision of the Award Committee/ Jury as final and binding.

.....
(Signature of Applicant)

Recommendations (Minimum two)

Name: _____

Address: _____

Contact no: _____ Signature-----

Name: _____

Address: _____

Contact no: _____ Signature-----



PROJECT / ACTIVITY BRIEF

- ✓ Please use separate sheet to describe the below points and put your signature in all pages with date.
- ✓ You are requested to restrict your responses to the word limit mentioned.
- ✓ ** Marked questions are mandatory to answer.

- **Focus Area: (Please Tick Mark any one that is deemed most important)**

- Education
- Healthcare
- Water and sanitation
- Livelihood
- Women Empowerment
- Advocacy (in the above stated focus area)

- **Title of the project/ Activity:**

- **Background of the project/Activity (Not more than 300 words)**:**

- **What was the source of funding the project / activity**:**

Period	Community funding(in INR)	Government (in INR)	Corporate (in INR)	Bilateral (in INR)

- **Geographical area covered:**

- **Beneficiaries covered (by category, gender and age group) **:**

- Indirect
- Direct

- **Activities undertaken(Not more than 300 words) **:**

- **Impact on the target group(Not more than 300 words)**:**

- **Does the project/ activity has an evaluation report? :**
 - Yes (If Yes, Submit the project evaluation report) **
 - No
- **Has the Project / Activity led to any Community participation:**
 - Yes (If Yes, Submit a brief note, Not more than 300 words) **
 - No
- **Innovation/innovative strategy, if applicable(Not more than 300 words) **:**
- **Sustainability of the Project / Activity (Not more than 300 words) **:**
- **Scale up of the Project / Activity (Not more than 300 words) **:**
- **Please write how in your opinion this project/ activity merit for “Shambhavi Puraskar “ (Not more than 300 words) **:**
- **Please provide Photographs / Video coverage of the project / activity, if any**

✓ **All the facts provided in this application/nomination form must be supported by valid documents.**

✓ **The application/nomination form should reach in the following address on or before 15th December 2018**

The Shambhavi Puraskar Committee
Bansidhar & Ila Panda Foundation
IMFA Building, Bomikhal,
Bhubaneswar - 751010, Odisha, India,
TEL: +91 674 3051000, 2580100
FAX: +91 674 2580020
Email: mail@bipf.org.in
www.bipf.org.in

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